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| cusign Envelope ID: 189FE4D0 | J-UF1A-49A7-95B3-AA13B49C2CB6 | | | | |
|--|--|--|---|--|--|
| | APPLICATION FO | R EXEMPT | ION FROI | M AUDIT | |
| | | ONG FORM | // | | |
| NAME OF GOVERNMENT | ROBINSON RANCH METROPOLITAN DISTRICT | 011010111 | W I | | For the Year Ended |
| ADDRESS | 7995 E. PRENTICE AVENUE, SUITE 103E | | | | 12/31/2022 |
| | GREENWOOD VILLAGE, CO 80111 | | | | or fiscal year ended: |
| | | AND THE RESERVE OF THE PARTY OF | | | or noon your choose |
| CONTACT PERSON | PHYLLIS BROWN | | A-100-4-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 | | |
| PHONE | 303-381-4960 | | | | |
| EMAIL | pbrown@crsofcolorado.com | | | | |
| | | | | | |
| | CERTIFICA | TION OF F | DEDADE | <u></u>) | |
| | OLIVIIIIOA | THOR OF F | INLIANE | | |
| | | | | | |
| I certify that I am an independent acc | ountant with knowledge of governmental accounting and that the information is | n the Application is | complete and a | ccurate to the best of my knowledge. I am aware th | hat the Audit Law requires that a person |
| | e application if revenues or expenditure are at least \$100,000 but not more than \$ | \$750,000, and that | independent mea | ans someone who is separate from the entity. | |
| NAME: | PHYLLIS BROWN | | | | The second secon |
| TITLE | DISTRICT ACCOUNTANT | | | | |
| FIRM NAME (if applicable) | COMMUNITY RESOURCE SERVICES OF COLORADO | | | | |
| ADDRESS | 7995 E. PRENTICE AVENUE, SUITE 103E, GREENWOOD VILLAGE, C | O 80111 | | | |
| PHONE | 303-381-4960 | | | | |
| DATE PREPARED | 3/24/2023 | | | | |
| RELATIONSHIP TO ENTITY | DISTRICT ACCOUNTANT | One in the Control of | | | |
| PREPARER (SIGNATURE F | REQUIRED) | | | | |
| thy | llis from | | | | |
| | district filed, a Title 32, Article 1 Special District Notice of Inactive Status | YES | NO | | |
| | tle 32 special districts only, pursuant to Sections 32-1-103 (9.3) and 32-1- | | | If Yes, date filed: | |
| 104 (3), C.R.S.] | | | • | | |

PART 1 - FINANCIAL STATEMENTS - BALANCE SHEET

* Indicate Name of Fund

NOTE: Attach additional sheets as necessary. Proprietary/Fiduciary Funds Please use this space to Line # Description General Fund **Debt Fund** Description Fund* Fund* provide explanation of any items on this page Assets Assets 1-1 Cash & Cash Equivalents 5.700 \$ 60,514 Cash & Cash Equivalents Investments 51,284 Investments 1-2 \$ 55,975 | \$ \$ - | \$ 1-3 Receivables \$ 304 \$ 691 Receivables \$ - | \$ \$ Due from Other Entities or Funds \$ Due from Other Entities or Funds - \$ 1-4 - | \$ 1-5 Property Tax Receivable \$ 47,233 \$ 107,348 Other Current Assets [specify...] All Other Assets [specify...] \$ - | \$ Lease Receivable (as Lessor) \$ Total Current Assets \$ - \$ - | \$ 1-6 1-7 \$ \$ Capital & Right to Use Assets, net (from Part 6-4) - | \$ 1-8 \$ - | \$ Other Long Term Assets [specify...] \$ - | \$ 1-9 \$ - \$ \$ - \$ 1-10 \$ \$ \$ - \$ TOTAL ASSETS \$ 219,837 1-11 (add lines 1-1 through 1-10) 109,212 | \$ (add lines 1-1 through 1-10) TOTAL ASSETS \$ - | \$ **Deferred Outflows of Resources: Deferred Outflows of Resources** \$ 1-12 [specify...] - | \$ [specify...] - \$ \$ [specify...] - \$ 1-13 [specify...] \$ (add lines 1-12 through 1-13) TOTAL DEFERRED OUTFLOWS \$ (add lines 1-12 through 1-13) TOTAL DEFERRED OUTFLOWS \$ 1-14 - | \$ - | \$ TOTAL ASSETS AND DEFERRED OUTFLOWS \$ 219,837 TOTAL ASSETS AND DEFERRED OUTFLOWS \$ - \$ 1-15 109,212 | \$ Liabilities Liabilities 2,119 \$ 1-16 **Accounts Payable** \$ **Accounts Payable** - \$ **Accrued Payroll and Related Liabilities** \$ 15 \$ **Accrued Payroll and Related Liabilities** - \$ 1-17 **Accrued Interest Payable** 1-18 **Unearned Property Tax Revenue** \$ \$ \$ - \$ 1-19 Due to Other Entities or Funds \$ \$ Due to Other Entities or Funds - \$ All Other Current Liabilities \$ \$ 1-20 \$ All Other Current Liabilities - \$ (add lines 1-16 through 1-20) TOTAL CURRENT LIABILITIES \$ (add lines 1-16 through 1-20) TOTAL CURRENT LIABILITIES \$ 1-21 2,134 \$ - \$ All Other Liabilities [specify...] **Proprietary Debt Outstanding** - \$ 1-22 \$ \$ (from Part 4-4) \$ 1-23 \$ \$ Other Liabilities [specify...]: \$ - \$ 1-24 \$ \$ \$ - | \$ \$ \$ - |\$ 1-25 | \$ \$ \$ - \$ 1-26 \$ TOTAL LIABILITIES \$ **TOTAL LIABILITIES \$** (add lines 1-21 through 1-26) 2,134 \$ (add lines 1-21 through 1-26) - \$ 1-27 **Deferred Inflows of Resources: Deferred Inflows of Resources** 47,233 \$ 107,348 Pension/OPEB Related **Deferred Property Taxes** \$ 1-28 - | \$ Lease related (as lessor) \$ Other [specify...] - | \$ 1-29 \$ \$ (add lines 1-28 through 1-29) TOTAL DEFERRED INFLOWS \$ 47,233 \$ 107,348 (add lines 1-28 through 1-29) TOTAL DEFERRED INFLOWS \$ - \$ 1-30 **Fund Balance** Net Position 1-31 Nonspendable Prepaid \$ **Net Investment in Capital Assets** \$ - \$ - | \$ 1-32 Nonspendable Inventory \$ \$ Restricted [specify...] TABOR/Debt Service \$ 800 \$ 112,489 **Emergency Reserves** \$ - \$ 1-33 1-34 Committed [specify...] \$ \$ Other Designations/Reserves \$ - | \$ Assigned [specify...] \$ Restricted - \$ 1-35 \$ 59,045 \$ Unassigned: Undesignated/Unreserved/Unrestricted 1-36 - | \$ 1-37 Add lines 1-31 through 1-36 Add lines 1-31 through 1-36 This total should be the same as line 3-33 This total should be the same as line 3-33 TOTAL FUND BALANCE \$ TOTAL NET POSITION \$ 59,845 | \$ 112,489 - | \$ 1-38 Add lines 1-27, 1-30 and 1-37 Add lines 1-27, 1-30 and 1-37 This total should be the same as line 1-15 This total should be the same as line 1-15 TOTAL LIABILITIES, DEFERRED INFLOWS, AND FUND TOTAL LIABILITIES, DEFERRED INFLOWS, AND NET BALANCE POSITION \$ 109,212 \$ 219,837

PART 2 - FINANCIAL STATEMENTS - OPERATING STATEMENT - REVENUES

| | | | Governmental Funds | | | Proprietary/Fiduciary Funds | | Diameter (Inches) |
|--------|---|-----------|--------------------|------------|---|-----------------------------|--------|---|
| Line # | Description | General F | und | Debt Fund | Description | Fund* | Fund* | Please use this space to provide explanation of any |
| | Tax Revenue | | | | Tax Revenue | | | items on this page |
| 2-1 | Property [include mills levied in Question 10-6] | \$ | 48,275 | \$ 109,715 | Property [include mills levied in Question 10-6] | \$ | - \$ | |
| 2-2 | Specific Ownership | \$ | 4,235 | \$ 9,627 | Specific Ownership | \$ | - \$ | |
| 2-3 | Sales and Use Tax | \$ | - | \$ - | Sales and Use Tax | \$ | - \$ | |
| 2-4 | Other Tax Revenue [specify]: | \$ | - | \$ - | Other Tax Revenue [specify]: | \$ | - \$ | |
| 2-5 | | \$ | - | \$ - | | \$ | - \$ | |
| 2-6 | | \$ | - | \$ - | | \$ | - \$ | |
| 2-7 | | \$ | - | \$ - | | \$ | - \$ | _ |
| 2-8 | Add lines 2-1 through 2-7 TOTAL TAX REVENUE | | 52,510 | \$ 119,342 | Add lines 2-1 through 2-7 TOTAL TAX REVENUE | | - \$ | |
| 2-9 | Licenses and Permits | \$ | - | \$ - | Licenses and Permits | \$ | - \$ | |
| 2-10 | Highway Users Tax Funds (HUTF) | \$ | - | \$ - | Highway Users Tax Funds (HUTF) | \$ | - \$ | .] |
| 2-11 | Conservation Trust Funds (Lottery) | \$ | - | \$ - | Conservation Trust Funds (Lottery) | \$ | - \$ | .] |
| 2-12 | Community Development Block Grant | \$ | - | \$ - | Community Development Block Grant | \$ | - \$ | .] |
| 2-13 | Fire & Police Pension | \$ | - | \$ - | Fire & Police Pension | \$ | - \$ | - |
| 2-14 | Grants | \$ | - | \$ - | Grants | \$ | - \$ | - |
| 2-15 | Donations | \$ | - | \$ - | Donations | \$ | - \$ | |
| 2-16 | Charges for Sales and Services | \$ | - | \$ - | Charges for Sales and Services | \$ | - \$ | |
| 2-17 | Rental Income | \$ | - | \$ - | Rental Income | \$ | - \$ | |
| 2-18 | Fines and Forfeits | \$ | - | \$ - | Fines and Forfeits | \$ | - \$ | |
| 2-19 | Interest/Investment Income | \$ | 2,912 | \$ 166 | Interest/Investment Income | \$ | - \$ | |
| 2-20 | Tap Fees | \$ | - | \$ - | Tap Fees | \$ | - \$ | |
| 2-21 | Proceeds from Sale of Capital Assets | \$ | - | \$ - | Proceeds from Sale of Capital Assets | \$ | - \$ | |
| 2-22 | All Other [specify]: | \$ | - | \$ - | All Other [specify]: | \$ | - \$ | |
| 2-23 | | \$ | - | \$ - | | T | - \$ | |
| 2-24 | Add lines 2-8 through 2-23 TOTAL REVENUES | | 55,422 | \$ 119,508 | Add lines 2-8 through 2-23 TOTAL REVENUES | | - \$ | |
| | Other Financing Sources | | | | Other Financing Sources | | | |
| 2-25 | Debt Proceeds | \$ | - | \$ - | Debt Proceeds | \$ | - \$ | |
| 2-26 | Lease Proceeds | \$ | - | \$ - | Lease Proceeds | \$ | - \$ | .] |
| 2-27 | Developer Advances | \$ | - | \$ - | Developer Advances | \$ | - \$ | .] |
| 2-28 | Other [specify]: | \$ | - | \$ - | Other [specify]: | \$ | - \$ | .] |
| 2-29 | Add lines 2-25 through 2-28 | | | | Add lines 2-25 through 2-28 | | | 00440 70744 0 |
| | TOTAL OTHER FINANCING SOURCES | | - | \$ - | TOTAL OTHER FINANCING SOURCES | | - \$ | GRAND TOTALS |
| 2-30 | Add lines 2-24 and 2-29 TOTAL REVENUES AND OTHER FINANCING SOURCES | | 55,422 | \$ 119,508 | Add lines 2-24 and 2-29 TOTAL REVENUES AND OTHER FINANCING SOURCES | \$ | - \$ | • \$ 174,930 |

IF GRAND TOTAL REVENUES AND OTHER FINANCING SOURCES for all funds (Line 2-29) are GREATER than \$750,000 - STOP. You may not use this form. An audit may be required. See Section 29-1-604, C.R.S., or contact the OSA Local Government Division at (303) 869-3000 for assistance.

Sum of Lines 3-30, 3-31, and 3-32

This total should be the same as line 1-37.

PART 3 - FINANCIAL STATEMENTS - OPERATING STATEMENT - EXPENDITURES/EXPENSES **Governmental Funds** Proprietary/Fiduciary Funds Please use this space to Line # Description Description Debt Fund provide explanation of any Expenditures Expenses items on this page 3-1 **General Government** 25,126 \$ **General Operating & Administrative** Judicial Salaries - | \$ 3-2 \$ \$ Law Enforcement 3-3 \$ - \$ **Payroll Taxes** \$ - \$ \$ - \$ **Contract Services** \$ - \$ 3-4 \$ 3-5 **Highways & Streets** \$ - | \$ **Employee Benefits** - | \$ \$ 3-6 Solid Waste \$ - | \$ Insurance - | \$ Contributions to Fire & Police Pension Assoc. \$ Accounting and Legal Fees - \$ 3-7 - | \$ Repair and Maintenance 3-8 Health \$ - | \$ - | \$ 3-9 **Culture and Recreation** \$ \$ Supplies - \$ 3-10 Transfers to other districts \$ \$ Utilities - \$ Other [specify...]: County Treasurer Fees \$ 719 \$ 1,633 Contributions to Fire & Police Pension Assoc. - \$ 3-11 3-12 \$ - | \$ Other [specify...] - \$ \$ 3-13 - | \$ - | \$ Capital Outlay \$ Capital Outlay \$ 3-14 - | \$ - | \$ **Debt Service Debt Service** Principal \$ 55.000 Principal - \$ 3-15 (should match amount in 4-4) (should match amount in 4-4) 3-16 Interest \$ - | \$ 67.878 Interest \$ - \$ **Bond Issuance Costs Bond Issuance Costs** 3-17 \$ - | \$ \$ - | \$ **Developer Principal Repayments** \$ **Developer Principal Repayments** \$ 3-18 - | \$ - | \$ 3-19 **Developer Interest Repayments** \$ - | \$ **Developer Interest Repayments** - | \$ 3-20 All Other [specify...]: \$ \$ All Other [specify...]: - \$ **GRAND TOTAL** 3-21 \$ \$ \$ - \$ Add lines 3-1 through 3-21 Add lines 3-1 through 3-21 3-22 25,845 | \$ 124.511 - | \$ 150,356 TOTAL EXPENSES TOTAL EXPENDITURES Interfund Transfers (In) \$ - Net Interfund Transfers (In) Out - \$ 3-23 \$ Interfund Transfers Out \$ \$ Other [specify...][enter negative for expense] \$ - \$ Other Expenditures (Revenues): \$ - \$ Depreciation/Amortization \$ - \$ 3-25 Other Financing Sources (Uses) 3-26 \$ - | \$ \$ - | \$ 3-27 \$ - | \$ Capital Outlay (from line 3-14) - | \$ 3-28 \$ **Debt Principal** (from line 3-15, 3-18) - \$ - | \$ 3-29 (Add lines 3-23 through 3-28) (Line 3-27, plus line 3-28, less line 3-26, less line 3-25, plus TRANSFERS AND OTHER EXPENDITURES \$ line 3-24) TOTAL GAAP RECONCILING ITEMS \$ 3-30 Excess (Deficiency) of Revenues and Other Financing Net Increase (Decrease) in Net Position Sources Over (Under) Expenditures Line 2-29, less line 3-22, plus line 3-29, less line 3-23 Line 2-29, less line 3-22, less line 3-29 29,577 | \$ - | \$ Net Position, January 1 from December 31 prior year 3-31 Fund Balance, January 1 from December 31 prior year report 30.268 \$ 117.492 \$ - | \$ \$ 3-32 Prior Period Adjustment (MUST explain) Prior Period Adjustment (MUST explain) \$ \$ - | \$ \$ 3-33 Fund Balance, December 31 Net Position, December 31

IF GRAND TOTAL EXPENDITURES for all funds (Line 3-22) are GREATER than \$750,000 - STOP. You may not use this form. An audit may be required. See Section 29-1-604, C.R.S., or contact the OSA Local Government Division at (303) 869-3000 for assistance.

59,845 \$

Sum of Lines 3-30, 3-31, and 3-32

112,489 This total should be the same as line 1-37.

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|------|---|---|------------------------|-----------------|--|--|
| | PART | <u>6 - CAPITAL</u> | <u>AND RIGH</u> | <u>T-TO-USE</u> | E ASSETS | |
| | Please answer the following question by marking in the appropriate box | | | YES | NO | Please use this space to provide any explanations or comments: |
| 6-1 | Does the entity have capitalized assets? | | | | ✓ | |
| 6-2 | Has the entity performed an annual inventory of capital assets in accordance with | Section 29-1-506, C. | R.S.? If no, | | | |
| | MUST explain: | | | 1 | | |
| | | | | | | |
| 6-3 | Complete the following Capital & Right-To-Use Assets table for GOVERNMENTAL FUNDS: | Balance - beginning of the | Additions | Deletions | Year-End Balance | I |
| | | year 1 | 2 | | | |
| | Land | \$ - | | | \$ - | |
| | Buildings | | | | \$ - | |
| | Machinery and equipment | | | | - | |
| | Furniture and fixtures Infrastructure | | | \$ - \$ - | | - |
| | Construction In Progress (CIP) | | | | \$ - | - |
| | Leased Right-to-Use Assets | | | | \$ - | - |
| | Intangible Assets | | | \$ - | | 1 |
| | Other (explain): | | | | \$ - | |
| | Accumulated Amortization Right to Use Leased Assets (Enter a negative, or credit, balance) | | \$ - | | \$ - | |
| | Accumulated Depreciation (Enter a negative, or credit, balance) | _ | \$ - | - | + ' | |
| | TOTAL | , | \$ - | \$ - | - | |
| 6-4 | Complete the following Capital & Right-To-Use Assets table for PROPRIETARY FUNDS: | Balance - beginning of the year* | Additions | Deletions | Year-End Balance | |
| | Land | | \$ - | \$ - | \$ - | 1 |
| | Buildings | | \$ - | \$ - | \$ - | |
| | Machinery and equipment | | | \$ - | | |
| | Furniture and fixtures | | | | - | |
| | Infrastructure Construction In Progress (CIP) | | \$ - \$ - | - | + - | - |
| | Leased Right-to-Use Assets | | \$ - | | 1. | - |
| | Intangible Assets | | | | \$ - | - |
| | Other (explain): | | \$ - | | | 1 |
| | Accumulated Amortization Right to Use Leased Assets (Enter a negative, or credit, balance) | | | \$ - | \$ - | |
| | Accumulated Depreciation (Enter a negative, or credit, balance) | | • | \$ - | <u> </u> | |
| | TOTAL | | \$ - | \$ - | \$ - | |
| | | * Must agree to prior year - Generally capital asset a accordance with the gove | dditions should be rep | | lay on line 3-14 and capitalized in lain any discrepancy | 1 |
| | | PART 7 - PE | NSION INF | ORMATIC |)NI | |
| | • | I AIXI I - I L | INCICIA IINI | YES | NO NO | Discourse this process to movel to a manufacture of the constant |
| 7.4 | Does the entity have an "ald hive" firefighters' nancian plan? | | | IL3 | | Please use this space to provide any explanations or comments: |
| 7-2 | Does the entity have an "old hire" firefighters' pension plan? Does the entity have a volunteer firefighters' pension plan? Who administers the plan? | | | | □ | |
| | Indicate the contributions from: | | | | | |
| | Tax (property, SO, sales, etc.): | | \$ - | | | |
| | State contribution amount: | | \$ - | 1 | | |
| | Other (gifts, donations, etc.): | <u> </u> | \$ - | 1 | | |
| | (Anta) annatana) atah | TOTAL | | - | | |
| | What is the monthly benefit paid for 20 years of service per retiree as of Jan 1? | | \$ - | - | | |
| | Timat is the monthly beliefit paid for 20 years of service per retiree as of Jan 19 | L | ψ - |] | | |

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|---------|---|---------------------|-----------------|------------------------|----------------------|--|
| | | PART 8 - BUD | DGET INFO | ORMATIO | N | |
| | Please answer the following question by marking in the appropriate box | | YES | NO | N/A | Please use this space to provide any explanations or comments: |
| 8-1 | Did the entity file a current year budget with the Department of Local Affairs, in acc | ordance with | V | | | |
| | Section 29-1-113 C.R.S.? If no, MUST explain: Did the entity pass an appropriations resolution in accordance with Section 29-1-1 | 08 C.R.S.? | _ | _ | | |
| 8-2 | If no, MUST explain: | | ~ | | | |
| If yes: | Please indicate the amount appropriated for each fund separately for the year repo | rted | | | | |
| | Governmental/Proprietary Fund Name | Total Appropriation | s By Fund | | | |
| | | \$ | 57,459 | | | |
| | Debt Service Fund | \$ \$ | 124,961 | | | |
| | | \$ | - | | | |
| | PART 9 | - TAX PAYER | S BILL OI | F RIGHTS | (TABOR) | |
| | Please answer the following question by marking in the appropriate box | | | YES | NO | Please use this space to provide any explanations or comments: |
| 9-1 | Is the entity in compliance with all the provisions of TABOR [State Constitution, Ar Note: An election to exempt the government from the spending limitations of TABOR does not exempt the government. All governments should determine if they meet this requirement of TABOR. | | | ✓ | | |
| | | PART 10 - GEN | NERAL INF | FORMATION | ON | |
| | Please answer the following question by marking in the appropriate box | | | YES | NO | Please use this space to provide any explanations or comments: |
| 10-1 | Is this application for a newly formed governmental entity? | | | | V | |
| If yes: | Date of formation: | | | | | |
| 10-2 | Has the entity changed its name in the past or current year? | | | | V | |
| If Yes: | NEW name | | | | | |
| | PRIOR name | | | | | |
| 10-3 | Is the entity a metropolitan district? | | | ✓ | | |
| 10-4 | Please indicate what services the entity provides: | | | | | |
| | Public improvements, including street and traffic controls, water and sanitary & storm ser | vices. | | | | |
| | Does the entity have an agreement with another government to provide services? | | | ✓ | | |
| If yes: | List the name of the other governmental entity and the services provided: | | | | | |
| | | | | | | |
| | Does the entity have a certified mill levy? | | | ✓ | | |
| If yes: | Please provide the number of mills levied for the year reported (do not enter \$ amo | | | | | |
| | Bond Redemption mills General/Other mills | 25.000 11.000 | | | | |
| | Total mills | 36.000 | | | | |
| | Please use this space to | provide any additio | nal explanation | s or comm <u>ent</u> s | s not previously inc | luded: |
| | | | | | | |

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| OSA USE ONLY | | | | | | | |
|---------------------------------|----|---------------------------------|------|-------------------------------------|----|-----------|-------|
| Entity Wide: | | General Fund | | Governmental Funds | | | Notes |
| Unrestricted Cash & Investments | \$ | 173,473 Unrestricted Fund Balar | n \$ | 59,045 Total Tax Revenue | \$ | 171,852 | |
| Current Liabilities | \$ | 2,134 Total Fund Balance | \$ | 59,845 Revenue Paying Debt Service | \$ | 119,508 | |
| Deferred Inflow | \$ | 154,581 PY Fund Balance | \$ | 30,268 Total Revenue | \$ | 174,930 | |
| | | Total Revenue | \$ | 55,422 Total Debt Service Principal | \$ | 55,000 | |
| | | Total Expenditures | \$ | 25,845 Total Debt Service Interest | \$ | 67,878 | |
| Governmental | | Interfund In | \$ | <u>.</u> | | | |
| otal Cash & Investments | \$ | 173,473 Interfund Out | \$ | - Enterprise Funds | | | |
| ransfers In | \$ | - Proprietary | | Net Position | \$ | - | |
| ransfers Out | \$ | - Current Assets | \$ | - PY Net Position | \$ | - | |
| Property Tax | \$ | 157,990 Deferred Outflow | \$ | - Government-Wide | | | |
| Debt Service Principal | \$ | 55,000 Current Liabilities | \$ | - Total Outstanding Debt | \$ | 1,690,000 | |
| otal Expenditures | \$ | 150,356 Deferred Inflow | \$ | - Authorized but Unissued | \$ | 3,700,060 | |
| otal Developer Advances | \$ | - Cash & Investments | \$ | - Year Authorized | | 11/3/2009 | |
| Total Developer Repayments | \$ | - Principal Eypense | \$ | _ | | | |

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|-------------------|--------------------|--------------|-----------|
| | | | |

PART 12 - GOVERNING BODY APPROVAL

| Please answer the following question by marking in the appropriate box | YES | NO |
|---|-----|----|
| 12-1 If you plan to submit this form electronically, have you read the new Electronic Signature Policy? | V | |

Office of the State Auditor — Local Government Division - Exemption Form Electronic Signatures Policy and Procedures

Policy - Requirements

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as Docusign or Echosign. Required elements and safeguards are as follows:

- The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.
- The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.
- Office of the State Auditor staff will not coordinate obtaining signatures.

The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following three methods:

- 1) Submit the application in hard copy via the US Mail including original signatures.
- 2) Submit the application electronically via email and either,
- a. Include a copy of an adopted resolution that documents formal approval by the Board, or
- b. Include electronic signatures obtained through a software program such as Docusign or Echosign in accordance with the requirements noted above.

Below is the certification and approval of the governing body By signing, each individual member is certifying they are a duly elected or appointed officer of the local government. Governing members may be verified. Also by signing, each individual member is certifying they are a duly elected or appointed officer of the local government. Governing members may be verified. Also by signing, the individual member certifies that this Application for Exemption from Audit has been prepared consistent with Section 29-1-604, C.R.S., which states that a governmental agency with revenue and expenditures of \$750,000 or less must have an application prepared by an independent accountant with knowledge of governmental accounting; completed to the best of their knowledge and is accurate and true. Use additional pages if needed.

| | Print the names of <u>ALL</u> members of the governing body below. | 6 MASIRRITY of the members of the governing body must complete and sign in the column below. |
|---|--|---|
| 1 | Full Name Dan Mitchell Trevey | I,Dan Mitghell Trevey_, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this Aprical Multiful test option to the state of the |
| 2 | Full Name | I,, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed Date: My term Expires: |
| 3 | Full Name | I,, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed Date: My term Expires: |
| 4 | Full Name | I,, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed Date: My term Expires: |
| 5 | Full Name | I,, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed Date: My term Expires: |
| 6 | Full Name | I,, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed Date: My term Expires: |
| 7 | Full Name | I,, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed Date: My term Expires: |

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Certificate Of Completion

Envelope Id: 189FE4D00F1A49A795B3AA13B49C2CB6

Subject: Robinson Ranch - 2022 Audit Exemption.pdf

Source Envelope:

Document Pages: 10

Certificate Pages: 4

AutoNav: Enabled

Envelopeld Stamping: Enabled

Time Zone: (UTC-08:00) Pacific Time (US & Canada)

Status: Completed

Envelope Originator:

Rhonda Bilek

rbilek@crsofcolorado.com

IP Address: 96.88.70.121

Record Tracking

Status: Original

3/27/2023 8:43:16 AM

Holder: Rhonda Bilek

rbilek@crsofcolorado.com

Location: DocuSign

Signer Events

Dan Mitchell Trevey mitch@trevey.com

Security Level: Email, Account Authentication

(None)

Signature

Signatures: 1

Initials: 0

Dan Mitchell Trevey 5910DFD00C6A419...

Signature Adoption: Pre-selected Style Using IP Address: 50.211.240.118

Timestamp

Sent: 3/27/2023 8:53:02 AM Resent: 3/28/2023 2:16:45 PM

Viewed: 3/28/2023 2:17:13 PM Signed: 3/28/2023 2:17:26 PM

Electronic Record and Signature Disclosure:

Accepted: 3/28/2023 2:17:13 PM ID: f71df57c-9073-443b-a0b8-d089170dcddf

Signature

Timestamp

Editor Delivery Events

In Person Signer Events

Status

Timestamp

Agent Delivery Events

Status

Timestamp

Intermediary Delivery Events

Status

Timestamp

Certified Delivery Events

Status

Status

Timestamp

Timestamp

Carbon Copy Events

Phyllis Brown

pbrown@crsofcolorado.com

Security Level: Email, Account Authentication

COPIED

Sent: 3/27/2023 8:53:02 AM

Electronic Record and Signature Disclosure:

Not Offered via DocuSign

Witness Events

Signature

Timestamp

Notary Events

Signature

Timestamp

Envelope Summary Events

Status

Hashed/Encrypted

Security Checked

Security Checked

Timestamps

Envelope Sent Certified Delivered

Completed

Signing Complete

Security Checked

3/27/2023 8:53:02 AM 3/28/2023 2:17:13 PM

3/28/2023 2:17:26 PM 3/28/2023 2:17:26 PM

Payment Events

Status

Timestamps

Electronic Record and Signature Disclosure

ROBINSON RANCH METROPOLITAN DISTRICT DEBT SCHEDULE

| 2020 NBH Debt | | | | | | | |
|---------------|-------|-----------|-----------|-----------|---------|--|--|
| | | | | | Debt | | |
| Date | Rate | Interest | Principal | Balance | Service | | |
| 8/4/2020 | | | | 1,060,000 | | | |
| 12/1/2020 | 3.30% | 11,368.50 | | 1,060,000 | 11,369 | | |
| 6/1/2021 | 3.30% | 17,490.00 | | 1,060,000 | 17,490 | | |
| 12/1/2021 | 3.30% | 17,490.00 | 25,000 | 1,035,000 | 42,490 | | |
| 6/1/2022 | 3.30% | 17,077.50 | | 1,035,000 | 17,078 | | |
| 12/1/2022 | 3.30% | 17,077.50 | 25,000 | 1,010,000 | 42,078 | | |
| 6/1/2023 | 3.30% | 16,665.00 | | 1,010,000 | 16,665 | | |
| 12/1/2023 | 3.30% | 16,665.00 | 25,000 | 985,000 | 41,665 | | |
| 6/1/2024 | 3.30% | 16,252.50 | | 985,000 | 16,253 | | |
| 12/1/2024 | 3.30% | 16,252.50 | 30,000 | 955,000 | 46,253 | | |
| 6/1/2025 | 3.30% | 15,757.50 | | 955,000 | 15,758 | | |
| 12/1/2025 | 3.30% | 15,757.50 | 30,000 | 925,000 | 45,758 | | |
| 6/1/2026 | 3.30% | 15,262.50 | | 925,000 | 15,263 | | |
| 12/1/2026 | 3.30% | 15,262.50 | 35,000 | 890,000 | 50,263 | | |
| 6/1/2027 | 3.30% | 14,685.00 | | 890,000 | 14,685 | | |
| 12/1/2027 | 3.30% | 14,685.00 | 35,000 | 855,000 | 49,685 | | |
| 6/1/2028 | 3.30% | 14,107.50 | | 855,000 | 14,108 | | |
| 12/1/2028 | 3.30% | 14,107.50 | 35,000 | 820,000 | 49,108 | | |
| 6/1/2029 | 3.30% | 13,530.00 | | 820,000 | 13,530 | | |
| 12/1/2029 | 3.30% | 13,530.00 | 40,000 | 780,000 | 53,530 | | |
| 6/1/2030 | 3.30% | 12,870.00 | | 780,000 | 12,870 | | |
| 12/1/2030 | 3.30% | 12,870.00 | 40,000 | 740,000 | 52,870 | | |
| 6/1/2031 | 3.30% | 12,210.00 | | 740,000 | 12,210 | | |
| 12/1/2031 | 3.30% | 12,210.00 | 45,000 | 695,000 | 57,210 | | |
| 6/1/2032 | 3.30% | 11,467.50 | | 695,000 | 11,468 | | |
| 12/1/2032 | 3.30% | 11,467.50 | 50,000 | 645,000 | 61,468 | | |
| 6/1/2033 | 3.30% | 10,642.50 | | 645,000 | 10,643 | | |
| 12/1/2033 | 3.30% | 10,642.50 | 50,000 | 595,000 | 60,643 | | |
| 6/1/2034 | 3.30% | 9,817.50 | | 595,000 | 9,818 | | |
| 12/1/2034 | 3.30% | 9,817.50 | 55,000 | 540,000 | 64,818 | | |
| 6/1/2035 | 3.30% | 8,910.00 | | 540,000 | 8,910 | | |
| 12/1/2035 | 3.30% | 8,910.00 | 55,000 | 485,000 | 63,910 | | |
| 6/1/2036 | 3.30% | 8,002.50 | | 485,000 | 8,003 | | |
| 12/1/2036 | 3.30% | 8,002.50 | 60,000 | 425,000 | 68,003 | | |
| 6/1/2037 | 3.30% | 7,012.50 | | 425,000 | 7,013 | | |
| 12/1/2037 | 3.30% | 7,012.50 | 65,000 | 360,000 | 72,013 | | |
| 6/1/2038 | 3.30% | 5,940.00 | | 360,000 | 5,940 | | |
| 12/1/2038 | 3.30% | 5,940.00 | 130,000 | 230,000 | 135,940 | | |
| 6/1/2039 | 3.30% | 3,795.00 | | 230,000 | 3,795 | | |
| 12/1/2039 | 3.30% | 3,795.00 | 140,000 | 90,000 | 143,795 | | |
| 6/1/2040 | 3.30% | 1,485.00 | 90,000 | 0 | 91,485 | | |

2018 DEBT

| | | | | | Debt | |
|-----------|-------|----------|-----------|---------|---------|--|
| Date | Rate | Interest | Principal | Balance | Service | |
| 6/12/2018 | | | 100000000 | 780,000 | 0 | |
| 12/1/2018 | 5.87% | 22,893 | 15,000 | 765,000 | 37,893 | |
| 6/1/2019 | 5.87% | 22,453 | | 765,000 | 22,453 | |
| 12/1/2019 | 5.87% | 22,453 | 15,000 | 750,000 | 37,453 | |
| 6/1/2020 | 5.87% | 22,013 | | 750,000 | 22,013 | |
| 12/1/2020 | 5.87% | 22,013 | 15,000 | 735,000 | 37,013 | |
| 6/1/2021 | 4.75% | 17,456 | | 735,000 | 17,456 | |
| 12/1/2021 | 4.75% | 17,456 | 25,000 | 710,000 | 42,456 | |
| 6/1/2022 | 4.75% | 16,863 | | 710,000 | 16,863 | |
| 12/1/2022 | 4.75% | 16,863 | 30,000 | 680,000 | 46,863 | |
| 6/1/2023 | 4.75% | 16,150 | | 680,000 | 16,150 | |
| 12/1/2023 | 4.75% | 16,150 | 30,000 | 650,000 | 46,150 | |
| 6/1/2024 | 4.75% | 15,438 | | 650,000 | 15,438 | |
| 12/1/2024 | 4.75% | 15,438 | 30,000 | 620,000 | 45,438 | |
| 6/1/2025 | 4.75% | 14,725 | | 620,000 | 14,725 | |
| 12/1/2025 | 4.75% | 14,725 | 35,000 | 585,000 | 49,725 | |
| 6/1/2026 | 4.75% | 13,894 | | 585,000 | 13,894 | |
| 12/1/2026 | 4.75% | 13,894 | 35,000 | 550,000 | 48,894 | |
| 6/1/2027 | 4.75% | 13,063 | | 550,000 | 13,063 | |
| 12/1/2027 | 4.75% | 13,063 | 35,000 | 515,000 | 48,063 | |
| 6/1/2028 | 4.75% | 12,231 | | 515,000 | 12,231 | |
| 12/1/2028 | 4.75% | 12,231 | 40,000 | 475,000 | 52,231 | |
| 6/1/2029 | 4.75% | 11,281 | | 475,000 | 11,281 | |
| 12/1/2029 | 4.75% | 11,281 | 40,000 | 435,000 | 51,281 | |
| 6/1/2030 | 4.75% | 10,331 | | 435,000 | 10,331 | |
| 12/1/2030 | 4.75% | 10,331 | 45,000 | 390,000 | 55,331 | |
| 6/1/2031 | 4.75% | 9,263 | | 390,000 | 9,263 | |
| 12/1/2031 | 4.75% | 9,263 | 45,000 | 345,000 | 54,263 | |
| 6/1/2032 | 4.75% | 8,194 | | 345,000 | 8,194 | |
| 12/1/2032 | 4.75% | 8,194 | 45,000 | 300,000 | 53,194 | |
| 6/1/2033 | 4.75% | 7,125 | | 300,000 | 7,125 | |
| 12/1/2033 | 4.75% | 7,125 | 50,000 | 250,000 | 57,125 | |
| 6/1/2034 | 4.75% | 5,938 | | 250,000 | 5,938 | |
| 12/1/2034 | 4.75% | 5,938 | 50,000 | 200,000 | 55,938 | |
| 6/1/2035 | 4.75% | 4,750 | | 200,000 | 4,750 | |
| 12/1/2035 | 4.75% | 4,750 | 55,000 | 145,000 | 59,750 | |
| 6/1/2036 | 4.75% | 3,444 | | 145,000 | 3,444 | |
| 12/1/2036 | 4.75% | 3,444 | 55,000 | 90,000 | 58,444 | |
| 6/1/2037 | 4.75% | 2,138 | | 90,000 | 2,138 | |
| 12/1/2037 | 4.75% | 2,138 | 90,000 | 0 | 92,138 | |