## APPLICATION FOR EXEMPTION FROM AUDIT



## CERTIFICATION OF PREPARER

I certify that I am an independent accountant with knowledge of governmental accounting and that the information in the Application is complete and accurate to the best of my knowledge. I am aware that the Audit Law requires that a person
independent of the entity complete the application if revenues or expenditure are at least $\$ 100,000$ but not more than $\$ 750,000$, and that independent means someone who is separate from the entity.
NAME:
DISTRICT ACCOUNTANT
FIRM NAME (if applicable)
ADDRESS
PHONE
DATE PREPARED
COMMUNITY RESOURCE SERVICES OF COLORADO
COMMUNITY RESOURCE SERVICES OF COLORADO
7995 E. PRENT
124/2023
RELATIONSHIP TO ENTITY


| Has the entity filed for, or has 侯 district filled, a Titie 32, Article 1 Special District Notice of Inactive Status | VES | NO | If Yes, date filed: |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| during the year? 【Applicably to fitle 32 special districts only, pursuant to Sections 32-1-103 (9.3) and 32-1- 104 (3), c.R.S.] | $\square$ | Q |  |  |  |

NOTE: Attach additional sheets as necessary.


## PART 2 - FINANCIAL STATEMENTS - OPERATING STATEMENT - REVENUES




## Please answer the following questions by marking the appropriate boxes．

$\begin{array}{ll}\text { 4－1 } & \text { Does the entity have outstanding debt？} \\ 4-2 & \text { Is the debt repayment schedule attached？If no，MUST explain：}\end{array}$ YES
Yes NO

吅
4－3 Is the entity current in its debt service payments？If no，MUST explain
4－4
Please complete the following debt schedule，if applicable：（please only include principa amounts）
General obligation bonds
Revenue bonds
Notes／Loans
Lease Liabilities
Developer Advances
Other（specify）：
TOTAL
 beginning of year＊

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$\square$
${ }^{\text {＊must agree to prior year ending balance }}$

Please answer the following questions by marking the appropriate boxes．
Please answer the following questions by marking the appropriate boxes．
If yes：How much？
Date the debt was authorized：


4－6 Does the entity intend to issue debt within the next calendar year？
If yes：How much？
4－7 Does the entity have debt that has
If yes：What is the amount outstanding？
4－8 Does the entity have any lease agreements？
If yes：What is being leased？
What is the original date of the lease？
Number of years of lease？
Is the lease subject to annual appropriation？ What are the annual lease payments？
$\square$
$\$$ $\square$

$\square$
$\square \quad \square$
Please provide the entity＇s cash deposit and investment balances．

5－1 | $\$$ |
| :--- |
| PART 5 －CASH AND INVESTMENTS |

5－1 YEAR－END Total of ALL Checking and Savings accounts
5－2 Certificates of deposit

| AMOUNT |  | TOTAL |
| :---: | :--- | :--- |
| $\$$ | 66,214 |  |
| $\$$ | - |  |
|  |  | $\$$ |
|  |  | 66,214 |



Indicate the contributions from:

$$
\begin{aligned}
& \text { Tax (property, so, sales, etc.): } \\
& \text { State contribution amount: } \\
& \text { Other (gifts, donations, etc.): }
\end{aligned}
$$



| PART 6 - CAP\|TAL AND RIGHT-TO-USE ASSETS |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Please answer the following question by marking in the appropriate box |  |  |  | YES NO |  |  |
| 6-1 | Does the entity have capitalized assets? <br> Has the entity performed an annual inventory of capital assets in accordance with Section 29-1-506, C.R.S.? If no, MUST explain: |  |  | $\begin{aligned} & \square \\ & \square \end{aligned}$ | 回 |  |
| 6-3 | Complete the following Capital \& Right-To-Use Assets table for GOVERNMENTAL FUNDS: | Balance beginning of the year 1 | Additions | Deletions | Year-End Balance |  |
|  | Land | \$ | \$ | \$ | \$ |  |
|  | Buildings | \$ - | \$ | \$ - | \$ | - |
|  | Machinery and equipment | \$ | \$ | \$ - | \$ | - |
|  | Furniture and fixtures | \$ | \$ | \$ - | \$ | - |
|  | Infrastructure | \$ | \$ | \$ - | \$ | - |
|  | Construction In Progress (CIP) | \$ | \$ | \$ - | \$ | - |
|  | Leased Right-to-Use Assets | \$ | \$ | \$ - | \$ | - |
|  | Intangible Assets | \$ | \$ | \$ - | \$ | - |
|  | Other (explain): | \$ | \$ | \$ - | \$ | - |
|  | Accumulated Amortization Right to Use Leased Assets (Enter a negative, or credit, balance) | \$ | \$ | \$ - | \$ | - |
|  | Accumulated Depreciation (Enter a negative, or credit, balance) | \$ | \$ | \$ - | \$ | - |
|  | TOTAL | \$ | \$ | \$ | \$ | - |
| 6-4 | Complete the following Capital \& Right-To-Use Assets table for PROPRIETARY FUNDS: | Balance beginning of the year* | Additions | Deletions | Year-End Balance |  |
|  | Land | \$ | \$ | \$ - | \$ | - |
|  | Buildings | \$ | \$ | \$ - | \$ | - |
|  | Machinery and equipment | \$ | \$ | \$ - | \$ | - |
|  | Furniture and fixtures | \$ - | \$ | \$ - | \$ | - |
|  | Infrastructure | \$ | \$ | \$ - | \$ | - |
|  | Construction In Progress (CIP) | \$ | \$ | \$ - | \$ | - |
|  | Leased Right-to-Use Assets | \$ | \$ | \$ - | \$ | - |
|  | Intangible Assets | \$ | \$ | \$ - | \$ | - |
|  | Other (explain): | \$ | \$ | \$ - | \$ | - |
|  | Accumulated Amortization Right to Use Leased Assets (Enter a negative, or credit, balance) | \$ | \$ | \$ - | \$ | - |
|  | Accumulated Depreciation (Enter a negative, or credit, balance) | \$ | \$ | \$ | \$ | - |
|  | TOTAL | \$ | \$ | \$ | \$ | - |

Must agree to prior year-end balance
Generally capital asset additions should be reported at capital outlay on line 3-14 and capitalized in
accordance with the government's capitalization policy. Please explain any discrepancy
PART 7 - PENSION INFORMATION
7-1 Does the entity have an "old hire" firefighters' pension plan?
YES
$\stackrel{\text { M }}{\boldsymbol{M}}$
NO

7-2 Does the entity have a volunteer firefighters' pension plan?
If yes: Who administers the plan?
6-1 Does the entity have capitalized assets?


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| :---: |

Please answer the following question by marking in the appropriate box
8-1 Did the entity file a current year budget with the Department of Local Affairs, in accordance with $\begin{array}{ll}\text { Section 29-1-113 C.R.S.? If no, MUST explain: } \\ \text { 8-2 } & \text { Did the entity pass an appropriations resolution in accordance with Section 29-1-108 C.R.S.? }\end{array}$
ワ NO

If yes: Please indicate the amount appropriated for each fund separately for the year reported


## PART 9 - TAX PAYER'S BILL OF RIGHTS (TABOR)



| Entity Wide: |  |  | General Fund |
| :---: | :---: | :---: | :---: |
| Unrestricted Cash \& Investments | \$ | 173,473 | Unrestricted Fund Balan |
| Current Liabilities | \$ | 2,134 | Total Fund Balance |
| Deferred Inflow | \$ | 154,581 | PY Fund Balance |
|  |  |  | Total Revenue |
|  |  |  | Total Expenditures |
| Governmental |  |  | Interfund In |
| Total Cash \& Investments | \$ | 173,473 | Interfund Out |
| Transfers In | \$ |  | Proprietary |
| Transfers Out | \$ |  | Current Assets |
| Property Tax | \$ | 157,990 | Deferred Outfow |
| Debt Service Principal | \$ | 55,000 | Current Liabilities |
| Total Expenditures | \$ | 150,356 | Deferred Inflow |
| Total Developer Advances | \$ |  | Cash \& Investments |
| Total Developer Repayments | \$ |  | Principal Expense |

59,045 Total Tax Revenue
59,845 Revenue Paying Debt Servic 30,268 Total Revenue
55,422 Total
55,422 Total Debt Service Princip
25,845 Total Debt Service Interes

## Enterprise Funds

Net Position
Net Position
PY Net Position
Government-Wide
Total Outstanding Debt
Authorized but Unissued
Year Authorized

## Please answer the following question by marking in the appropriate box

12-1 If you plan to submit this form electronically, have you read the new Electronic Signature Policy?
Office of the State Auditor - Local Government Division - Exemption Form Electronic Signatures Policy and Procedures

## Policy - Requirements

 Required elements and safeguards are as follows:
 of the governing body.
 parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.

- Office of the State Auditor staff will not coordinate obtaining signatures.

The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following three methods: 1) Submit the application in hard copy via the US Mail including original signatures. 2) Submit the application electronically via email and either,
a. Include a copy of an adopted resolution that documents formal approval by the Board, or
b. Include electronic signatures obtained through a software program such as Docusign or Echosign in accordance with the requirements noted above.

 knowledge of governmental accounting; completed to the best of their knowledge and is accurate and true. Use additional pages if needed.

| Print the names of ALL members of the governing body below. ADAStigredrb of the members of the governing body must complete and sign in the column below. |  |  |
| :---: | :---: | :---: |
| 1 | Full Name Dan Mitchell Trevey | $\qquad$ $\qquad$ Dan approve Mitgell Treyey attest that am a duly elected or appointed board member, and that I have personally reviewed and Signed <br>  $\qquad$ 5940DFDOOCGA449... <br> Date: $\qquad$ 3/28/2023 $\qquad$ |
| 2 | Full Name | I, $\qquad$ , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. <br> Signed $\qquad$ Date: $\qquad$ <br> My term Expires: $\qquad$ |
| 3 | Full Name | I, $\qquad$ , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. <br> Signed $\qquad$ Date: $\qquad$ <br> My term Expires: $\qquad$ |
| 4 | Full Name | I, $\qquad$ , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. <br> Signed $\qquad$ Date: $\qquad$ <br> My term Expires: $\qquad$ |
| 5 | Full Name | I, $\qquad$ , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. <br> Signed $\qquad$ Date: $\qquad$ <br> My term Expires: $\qquad$ |
| 6 | Full Name | I, $\qquad$ , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. <br> Signed $\qquad$ Date: $\qquad$ <br> My term Expires: $\qquad$ |
| 7 | Full Name | I, $\qquad$ , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. <br> Signed $\qquad$ Date: $\qquad$ <br> My term Expires: $\qquad$ |

## Certificate of Completion

Envelope Id: 189FE4D00F1A49A795B3AA13B49C2CB6
Subject: Robinson Ranch - 2022 Audit Exemption.pdf
Source Envelope:
Document Pages: 10
Certificate Pages: 4

Signatures: 1
Initials: 0

Status: Completed

Envelope Originator:
Rhonda Bilek
milek@crsofcolorado.com
IP Address: 96.88.70.121

Envelopeld Stamping: Enabled
Time Zone: (UTC-08:00) Pacific Time (US \& Canada)

## Record Tracking

| Status: Original 3/27/2023 8:43:16 AM | Holder: Rhonda Bilek rbilek@crsofcolorado.com | Location: DocuSign |
| :---: | :---: | :---: |
| Signer Events | Signature | Timestamp |
| Dan Mitchell Trevey <br> mitch@lrevey.com <br> Security Level: Email, Account Authentication (None) | Doeusloned by: <br> Dan Mitclull Trusey <br> 59100 FOOOCEA 19 <br> Signature Adoption: Pre-selected Style | Sent: 3/27/2023 8:53:02 AM <br> Resent: 3/28/2023 2:16:45 PM <br> Viewed: 3/28/2023 2:17:13 PM <br> Signed: 3/28/2023 2:17:26 PM |

Electronic Record and Signature Disclosure:
Accepted: 3/28/2023 2:17:13 PM
ID: 771df57c-9073-443b-a0b8-d089170dcddf

| In Person Signer Events | Signature | Timestamp |
| :--- | :--- | :--- |
| Editor Delivery Events | Status | Timestamp |
| Agent Delivery Events | Status | Timestamp |
| Intermediary Delivery Events | Status | Timestamp |
| Certified Dellvery Events | Status | Timestamp |
| Carbon Copy Events | Status | Timestamp |
| Phyllis Brown <br> pbrown@crsofcolorado.com | COPTED | Sent: 3/27/2023 8:53:02 AM |

Security Level: Email, Account Authentication (None)
Electronic Record and Signature Disclosure:
Not Offered via DocuSign

| Witness Events | Signature | Timestamp |
| :--- | :--- | :--- |
| Notary Events | Signature | Timestamp |
| Envelope Summary Events | Status | Timestamps |
| Envelope Sent | Hashed/Encrypted | $3 / 27 / 20238: 53: 02$ AM |
| Certified Delivered | Security Checked | $3 / 28 / 20232: 17: 13$ PM |
| Signing Complele | Security Checked | $3 / 28 / 20232: 17: 26$ PM |
| Completed | Security Checked | $3 / 28 / 2023$ 2:17:26 PM |
| Payment Events | Status | Timestamps |
| Electronic Record and Signature Disclosure |  |  |

ROBINSON RANCH METROPOLITAN DISTRICT DEBT SCHEDULE

| $\mathbf{7}$ |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | ---: |
|  |  | 2020 NBH Debt |  |  |  |
|  |  |  |  | Debt |  |
| Date | Rate | Interest | Principal | Balance | Service |
| $8 / 4 / 2020$ |  |  |  | $1,060,000$ |  |
| $12 / 1 / 2020$ | $3.30 \%$ | $11,368.50$ |  | $1,060,000$ | 11,369 |
| $6 / 1 / 2021$ | $3.30 \%$ | $17,490.00$ |  | $1,060,000$ | 17,490 |
| $12 / 1 / 2021$ | $3.30 \%$ | $17,490.00$ | 25,000 | $1,035,000$ | 42,490 |
| $6 / 1 / 2022$ | $3.30 \%$ | $17,077.50$ |  | $1,035,000$ | 17,078 |
| $12 / 1 / 2022$ | $3.30 \%$ | $17,077.50$ | 25,000 | $1,010,000$ | 42,078 |
| $6 / 1 / 2023$ | $3.30 \%$ | $16,665.00$ |  | $1,010,000$ | 16,665 |
| $12 / 1 / 2023$ | $3.30 \%$ | $16,665.00$ | 25,000 | 985,000 | 41,665 |
| $6 / 1 / 2024$ | $3.30 \%$ | $16,252.50$ |  | 985,000 | 16,253 |
| $12 / 1 / 2024$ | $3.30 \%$ | $16,252.50$ | 30,000 | 955,000 | 46,253 |
| $6 / 1 / 2025$ | $3.30 \%$ | $15,757.50$ |  | 955,000 | 15,758 |
| $12 / 1 / 2025$ | $3.30 \%$ | $15,757.50$ | 30,000 | 925,000 | 45,758 |
| $6 / 1 / 2026$ | $3.30 \%$ | $15,262.50$ |  | 925,000 | 15,263 |
| $12 / 1 / 2026$ | $3.30 \%$ | $15,262.50$ | 35,000 | 890,000 | 50,263 |
| $6 / 1 / 2027$ | $3.30 \%$ | $14,685.00$ |  | 890,000 | 14,685 |
| $12 / 1 / 2027$ | $3.30 \%$ | $14,685.00$ | 35,000 | 855,000 | 49,685 |
| $6 / 1 / 2028$ | $3.30 \%$ | $14,107.50$ |  | 855,000 | 14,108 |
| $12 / 1 / 2028$ | $3.30 \%$ | $14,107.50$ | 35,000 | 820,000 | 49,108 |
| $6 / 1 / 2029$ | $3.30 \%$ | $13,530.00$ |  | 820,000 | 13,530 |
| $12 / 1 / 2029$ | $3.30 \%$ | $13,530.00$ | 40,000 | 780,000 | 53,530 |
| $6 / 1 / 2030$ | $3.30 \%$ | $12,870.00$ |  | 780,000 | 12,870 |
| $12 / 1 / 2030$ | $3.30 \%$ | $12,870.00$ | 40,000 | 740,000 | 52,870 |
| $6 / 1 / 2031$ | $3.30 \%$ | $12,210.00$ |  | 740,000 | 12,210 |
| $12 / 1 / 2031$ | $3.30 \%$ | $12,210.00$ | 45,000 | 695,000 | 57,210 |
| $6 / 1 / 2032$ | $3.30 \%$ | $11,467.50$ |  | 695,000 | 11,468 |
| $12 / 1 / 2032$ | $3.30 \%$ | $11,467.50$ | 50,000 | 645,000 | 61,468 |
| $6 / 1 / 2033$ | $3.30 \%$ | $10,642.50$ |  | 645,000 | 10,643 |
| $12 / 1 / 2033$ | $3.30 \%$ | $10,642.50$ | 50,000 | 595,000 | 60,643 |
| $6 / 1 / 2034$ | $3.30 \%$ | $9,817.50$ |  | 595,000 | 9,818 |
| $12 / 1 / 2034$ | $3.30 \%$ | $9,817.50$ | 55,000 | 540,000 | 64,818 |
| $6 / 1 / 2035$ | $3.30 \%$ | $8,910.00$ |  | 540,000 | 8,910 |
| $12 / 1 / 2035$ | $3.30 \%$ | $8,910.00$ | 55,000 | 485,000 | 63,910 |
| $6 / 1 / 2036$ | $3.30 \%$ | $8,002.50$ |  | 485,000 | 8,003 |
| $12 / 1 / 2036$ | $3.30 \%$ | $8,002.50$ | 60,000 | 425,000 | 68,003 |
| $6 / 1 / 2037$ | $3.30 \%$ | $7,012.50$ |  | 425,000 | 7,013 |
| $12 / 1 / 2037$ | $3.30 \%$ | $7,012.50$ | 65,000 | 360,000 | 72,013 |
| $6 / 1 / 2038$ | $3.30 \%$ | $5,940.00$ |  | 360,000 | 5,940 |
| $12 / 1 / 2038$ | $3.30 \%$ | $5,940.00$ | 130,000 | 230,000 | 135,940 |
| $6 / 1 / 2039$ | $3.30 \%$ | $3,795.00$ |  | 230,000 | 3,795 |
| $12 / 1 / 2039$ | $3.30 \%$ | $3,795.00$ | 140,000 | 90,000 | 143,795 |
| $6 / 1 / 2040$ | $3.30 \%$ | $1,485.00$ | 90,000 | 0 | 91,485 |
|  |  |  |  |  |  |


| 2018 DEBT |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Date | Rate | Interest | Principal | Balance | Debt Service |
| 6/12/2018 |  |  |  | 780,000 | 0 |
| 12/1/2018 | 5.87\% | 22,893 | 15,000 | 765,000 | 37,893 |
| 6/1/2019 | 5.87\% | 22,453 |  | 765,000 | 22,453 |
| 12/1/2019 | 5.87\% | 22,453 | 15,000 | 750,000 | 37,453 |
| 6/1/2020 | 5.87\% | 22,013 |  | 750,000 | 22,013 |
| 12/1/2020 | 5.87\% | 22,013 | 15,000 | 735,000 | 37,013 |
| 6/1/2021 | 4.75\% | 17,456 |  | 735,000 | 17,456 |
| 12/1/2021 | 4.75\% | 17,456 | 25,000 | 710,000 | 42,456 |
| 6/1/2022 | 4.75\% | 16,863 |  | 710,000 | 16,863 |
| 12/1/2022 | 4.75\% | 16,863 | 30,000 | 680,000 | 46,863 |
| 6/1/2023 | 4.75\% | 16,150 |  | 680,000 | 16,150 |
| 12/1/2023 | 4.75\% | 16,150 | 30,000 | 650,000 | 46,150 |
| 6/1/2024 | 4.75\% | 15,438 |  | 650,000 | 15,438 |
| 12/1/2024 | 4.75\% | 15,438 | 30,000 | 620,000 | 45,438 |
| 6/1/2025 | 4.75\% | 14,725 |  | 620,000 | 14,725 |
| 12/1/2025 | 4.75\% | 14.725 | 35,000 | 585,000 | 49,725 |
| 6/1/2026 | 4.75\% | 13,894 |  | 585,000 | 13,894 |
| 12/1/2026 | 4.75\% | 13,894 | 35,000 | 550,000 | 48,894 |
| 6/1/2027 | 4.75\% | 13,063 |  | 550,000 | 13,063 |
| 12/1/2027 | 4.75\% | 13,063 | 35,000 | 515,000 | 48,063 |
| 6/1/2028 | 4.75\% | 12,231 |  | 515,000 | 12,231 |
| 12/1/2028 | 4.75\% | 12,231 | 40,000 | 475,000 | 52,231 |
| 6/1/2029 | 4.75\% | 11,281 |  | 475,000 | 11,281 |
| 12/1/2029 | 4.75\% | 11,281 | 40,000 | 435,000 | 51,281 |
| 6/1/2030 | 4.75\% | 10,331 |  | 435,000 | 10,331 |
| 12/1/2030 | 4.75\% | 10,331 | 45,000 | 390,000 | 55,331 |
| 6/1/2031 | 4.75\% | 9,263 |  | 390,000 | 9,263 |
| 12/1/2031 | 4.75\% | 9,263 | 45,000 | 345,000 | 54,263 |
| 6/1/2032 | 4.75\% | 8,194 |  | 345,000 | 8,194 |
| 12/1/2032 | 4.75\% | 8,194 | 45,000 | 300,000 | 53,194 |
| 6/1/2033 | 4.75\% | 7,125 |  | 300,000 | 7,125 |
| 12/1/2033 | 4.75\% | 7,125 | 50,000 | 250,000 | 57,125 |
| 6/1/2034 | 4.75\% | 5,938 |  | 250,000 | 5,938 |
| 12/1/2034 | 4.75\% | 5,938 | 50,000 | 200,000 | 55,938 |
| 6/1/2035 | 4.75\% | 4,750 |  | 200,000 | 4,750 |
| 12/1/2035 | 4.75\% | 4,750 | 55,000 | 145,000 | 59,750 |
| 6/1/2036 | 4.75\% | 3,444 |  | 145,000 | 3,444 |
| 12/1/2036 | 4.75\% | 3,444 | 55,000 | 90,000 | 58,444 |
| 6/1/2037 | 4.75\% | 2,138 |  | 90,000 | 2,138 |
| 12/1/2037 | 4.75\% | 2,138 | 90,000 | 0 | 92,138 |

