

**NOTICE TO ELECTORS**  
**SPECIAL DISTRICT TRANSPARENCY NOTICE - 2024**  
Pursuant to Section 32-1-809, Colorado Revised Statutes

This information must be provided<sup>1</sup> to the eligible electors of the district between November 16, 2023 and January 15, 2024.

Name of special district	Robinson Ranch Metropolitan District	
Address and telephone number of district's principal business office	7995 E. Prentice Avenue, Suite 103E, Greenwood Village, CO 80111 (303) 381-4960	
Name and telephone number of manager or other primary contact person for district	Joel Meggers; District Manager Community Resource Services of Colorado, LLC (303) 381-4960	
Time and place designated for regular board meetings (Pursuant to §32-1-903), C.R.S.)	Regular meeting on the First Wednesday of November at 10:00 a.m., by video conference/telephone/zoom.	
District's website address (Required if choosing to post meeting notices online per HB 19-1087)	<a href="https://robinsonranchmd.com">https://robinsonranchmd.com</a>	
Posting place designated for meeting notice (Pursuant to §24-6-402(2)(c), C.R.S.)	SE corner of South Parker Road and Hess Road, Parker, CO  <a href="https://robinsonranchmd.com">https://robinsonranchmd.com</a>	
District mill levy	31.000 mills certified for collection in 2024	
Total ad valorem tax revenue received by district during 2023. (Note if unaudited or otherwise incomplete.)	\$154,581 (unaudited)	
Names of board members  (Check applicable boxes for any board member whose seat will be on the ballot at the May 2025 election.)	(1) Dan Mitchell Trevey – Chair  <input checked="" type="checkbox"/> This office will be on the May <b>2025</b> ballot. <input type="checkbox"/> Two-year term <input checked="" type="checkbox"/> Four-year term	(2) Robert (Bob) Nobles  <input checked="" type="checkbox"/> This office will be on the May <b>2025</b> ballot. <input type="checkbox"/> Two-year term <input checked="" type="checkbox"/> Four-year term
	(3) Dr Lindsay Mamula  <input checked="" type="checkbox"/> This office will be on the May <b>2025</b> ballot. <input type="checkbox"/> Two-year term <input type="checkbox"/> Four-year term	(4) Vacant  <input type="checkbox"/> This office will be on the May <b>2027</b> ballot. <input type="checkbox"/> Two-year term <input type="checkbox"/> Four-year term
	(5) Vacant  <input type="checkbox"/> This office will be on the May <b>2027</b> ballot. <input type="checkbox"/> Two-year term <input type="checkbox"/> Four-year term	
For seven-member boards:	(6) N/A	(7) N/A
Date of next regular election	May 6, 2025	
Self-nomination forms to be a candidate for district board member may be obtained from	Dianne Miller, Designated Election Official c/o Miller Law Offices, pllc 1555 California Street #505 Denver, CO 80202 (303) 285-5320	
Self-nomination forms to be a candidate for district board member should be returned to	Dianne Miller, Designated Election Official c/o Miller Law Offices, pllc 1555 California Street #505 Denver, CO 80202 (303) 285-5320	

Completed self-nomination forms must be received by the district by	February 28, 2025, no later than 5:00 p.m.	
District election results will be posted on these websites:	<a href="https://dola.colorado.gov/lgis">https://dola.colorado.gov/lgis</a>	District or other website:
Absentee voting and permanent absentee voter status  Where to obtain and return applications:  (Pursuant to §1-13.5-1003, C.R.S.)	may be obtained from:  Dianne Miller, Designated Election Official c/o Miller Law Offices, pllc 1555 California Street #505 Denver, CO 80202 (303) 285-5320	and may be returned to:  Dianne Miller, Designated Election Official c/o Miller Law Offices, pllc 1555 California Street #505 Denver, CO 80202 (303) 285-5320
Notice completed by:	Name: Rhonda S Bilek Title: Assistant Administrator  E-mail: <a href="mailto:rbilek@crsofcolorado.com">rbilek@crsofcolorado.com</a>	Notice Dated: 01/04/2024  <b>Some information herein may be subject to change.</b>

File copy of this Notice with:

- Clerk and Recorder of each county in which district is wholly or partially located;
- Assessor of each county in which the district is wholly or partially located;
- Treasurer of each county in which the district is wholly or partially located;
- Board of county commissioners of each county in which the district is wholly or partially located;
- Governing body of any municipality in which the district is wholly or partially located;
- Division of Local Government; and
- District's principal business office (make available for public inspection).

<sup>1</sup>Notice must be provided in one or more of the following manners:

- a) Mail notice separately to each household where one or more eligible electors of the special district resides (Note: Districts with overlapping boundaries may combine mailed notices, so long as the information regarding each district is separately displayed and identified);
- b) Include notice as a prominent part of a newsletter, annual report, billing insert, billing statement, letter, voter information card or other notice of election, or other informational mailing sent by the district to the eligible electors;
- c) Post notice on district's official website (Note: You must also provide the Division of Local Government (<https://dola.colorado.gov/lgis>) with the address of your district's website to establish a link on the DLG's site);
- d) Post notice on website of the Special District Association of Colorado ([www.sdaco.org](http://www.sdaco.org)) (Note: Your district must be an SDA member. Send notice to SDA by mail or electronic transmission); or
- e) For a special district with less than one thousand eligible electors that is wholly located within a county with a population of less than thirty thousand, posting the notice in at least three public places within the limits of the special district and, in addition, posting a notice in the office of the county clerk and recorder of the county in which the special district is located. Such notices shall remain posted until the Tuesday succeeding the first Monday of the following May.

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SPECIAL DISTRICT TRANSPARENCY NOTICE  
ROBINSON RANCH METROPOLITAN DISTRICT